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GOVERNMENT OF JAMMU AND KASHMIR DEPARTMENT OF FISHERIES,

Order No: 312-Fisheries of 2022 Dated 10-07-2022

Sanction is hereby accorded under Rule 15(1)(B) of G.P Fund (Central Services) Rules, 1960 read with office Memorandum No: 03/2/2017-P&PW(F)(ii) dated: 07-03-2017 to the grant of G. P. Fund Withdrawal of Rs. 2,00,000/- (Rupees two lac only) in favour of Shri Wafadar Ahmad Khan designated Dy. Inspector as out of his G.P. Fund computer code 740008718 to enable him to defray the expenses in connection with renovation of house.

The balance at the credit of the subscriber as on ending 08/2022 is detailed

below:-

Ī.	Closing Balance as per Schedule 2021-22	Rs.	283571
2.	G. P. Fund Subscription from 03/2022 to 08/2022	Rs	12000
3.	G. P. Fund Refund from 03/2022 to 08/2022	Rs.	60000
4.	Other Deposits (if any)	Rs	0
5.	Total	Rs.	355571
6.	Withdrawal from 03/2022 to 08/2022	Rs.	0
7.	Net Credit balance as on date	Rs.	355571
	NOT FOR PAYME.	u T	10.000

The recovery in respect of refundable advance of Rs. <u>3,90,000/-</u> Aggregated sanctioned vide order No. <u>194-Fisheries of 2021</u> dated <u>26-06-2021</u> shall continue till its liquidation in full

It is certified that the date of birth of the subscriber is $\underline{01-04-1970}$ and has completed 15 years of service as on date, as his entry in govt. service is $\underline{01-04-1992}$.

The operation of Sanction Rs. <u>2.00.000/</u>- is subject to further verification of G.P.Fund withdrawal made by the official/officer till date by the concern DDO who shall also record a certificate to this effect on the face of the bill.

The DDO will credit the advance into the salary account of the subscriber only. Sanctioned under Rs. 2,00,001/= (Rupees two lac and one only).

Sd/-(Irshad Ahmad Shah) Director Fisheries.

Government of J&K

Copy to the:-

1. Joint Director Fisheries Kashmir Div. North for information.

2. Chief Accounts Officer, District Fund Office, Kupwara for information.

3. Treasury Officer, Kupwara for information.

4. Asstt. Director Fisheries Kupwara for information.

5. Accounts Section/Order file

Fisheries Depharman